RECOGNISING THE ~ NEW APOSTOLIC REFORMATION ~ (NAR)

Is it a cult?





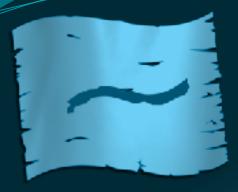


What is a cult?

Walter Martin described a cult like this: "as a group of people gathered about a specific persons interpretation of the bible... from a theological view point, the cults contain not only a few major deviations from historic Christianity. They paradoxically, continue to insist that they are entitled to be classified as Christians." (Kingdom of the cults p.11)







Core Characteristics of a Cult

They Deify Man

They Humanize

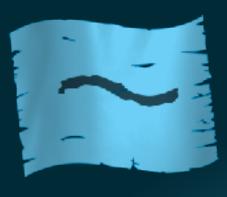
They Minimize and Eliminate Sin

They Minimize the Importance of the Bible

They Have a Different Way of Salvation





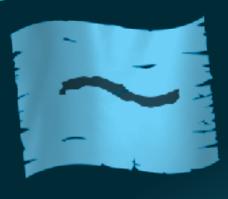


(NAR) New Apostolic Reformation

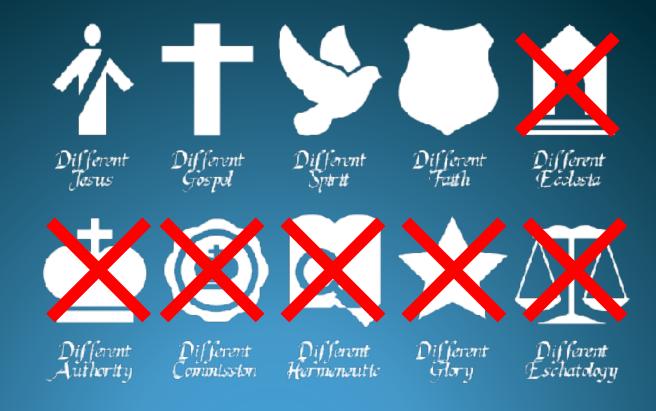






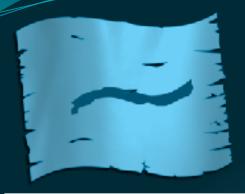


(NAR) New Apostolic Reformation









JESUS - A Spiritual Revolutionary Fully man. Not fully God.



- Emptied himself of his divinity
- Fully powered by the Spirit
- Aligned with the Father
- Has intimate relationship with Father
- Preached Gospel of the Kingdom
- Manifested the Kingdom on earth
- Transformed the Roman Empire
- Wants to Transform/Change the world
- Started a movement which relies heavily on Apostolic Government, prayer and fasting

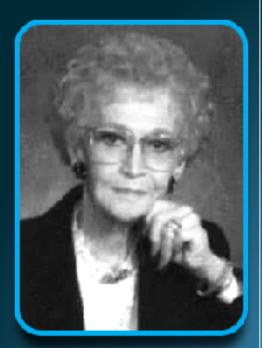






JESUS – A Spiritual Revolutionary Fully man. Not fully God.





NAR DR Fuchsia Pickett

"Though He was God, Jesus walked as a man filled with the Spirit of God, having emptied Himself of His divine powers in order to fulfil the Father's will of redemption. Because He walked this earth in utter dependence on the Holy Spirit (see John 5:30), He can now ask us to do the same in order to manifest the glory of God through our lives.

We can't look at Jesus' victorious life and object, "Yes, but He was God." As a complete man, Jesus taught us by example that the source of victory—the source of His glory in us—is being filled with, empowered by, and obedient to the Holy Spirit."

Source: Fuchsia Pickett, Behold His Glory, Charisma Mag, http://www.charismamag.com/spirit/spiritual-growth/9619-behold-his-glory?showall=1&limitstart=, 12:30PM EDT 10/24/2012.

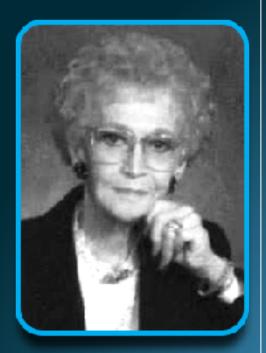






JESUS – A Spiritual Revolutionary Fully man. Not fully God.





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"The perfection of Christ's sacrifice in His obedient, loving attitude was made possible by the eternal Spirit of God (see Heb. 9:14). Without the enabling of the Holy Spirit, the Man, Jesus, could not have offered Himself a perfect sacrifice to God. Neither can we "take up our cross daily" except by the Holy Spirit's power at work in us."

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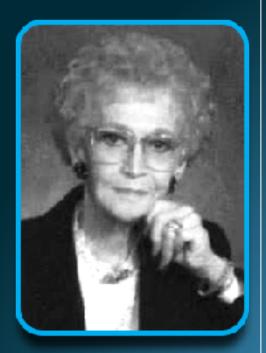






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NAR APOSTLE Heidi Baker

160

Kenosis

Imitate God, therefore, in everything you do, because you are his dear children. Live a life filled with love, following the example of Christ. He loved us and offered himself as a sacrifice for us, a pleasing aroma to God.

Ephesians 5:1-2 NLT

Jesus provided us with the perfect example of how we are to live our lives. He is our model, the one we are to follow.

The biblical word *kenosis* describes what Jesus did. It is derived from the Greek word for "emptiness" and describes the self-emptying of one's own will to become entirely receptive to God's divine will.

Paul writes of Jesus that, "He gave up His divine privileges; he took the humble position of a slave and was born as a human being. When he appeared in human form, he humbled himself in obedience to God and died a criminal's death on a cross" (Philippians 2:7–8 NLT).

Then Paul echoed this in his own life, as he states a few verses later: "But I will rejoice even if I lose my life, pouring it out like a liquid offering to God, just as your faithful service is an offering to God. And I want all of you to share that joy" (verse 17 NLT).

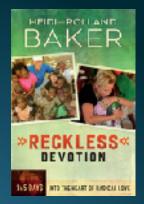
Jesus emptied Himself and became nothing so He would be totally dependent on Holy Spirit, totally reliant on listening to His Father's instructions. Why did He do that? So you could follow Him.

He didn't have to do it. He could have accomplished His mission another way. He could have shown up in gold robes and said, "Listen to Me! Do what I say!" But instead He chose to come as a baby, live among the poor, learn languages.

He did it for the sake of love, so we could imitate Him. So we too could walk in faith, pray for the sick in His glorious name and see them get up and run. So we could pray over a lunch and see it feed a multitude.

What kind of people does God fill? Empty ones.





Source: Rolland & Heidi Baker, Reckless Devotion, Baker Publishing Group, Published: 2012, pg. 160.







JESUS – A Spiritual Revolutionary Fully man. Not fully God.





NAR DR Michael Brown

"[Bill Johnson] teaches that He (Jesus) always was fully God. But like many others teach, while He was on the earth, He did not use His divine prerogatives to heal, but heal by the Spirit. Jesus Himself says that.

'I can only do what I see the Father doing.' 'The Spirit of the Lord is upon Me, because He has anointed Me to preach.' 'I drive out demons by the Spirit."

Source: Michael Brown, Dr Brown's lack of discernment exposed by a discerning former AOG Pastor., ChurchWatchCentral, https://churchwatchcentral.com/2017/06/15/dr-browns-lack-of-discernment-exposed-by-a-discerning-former-aog-pastor/, June 15, 2017.

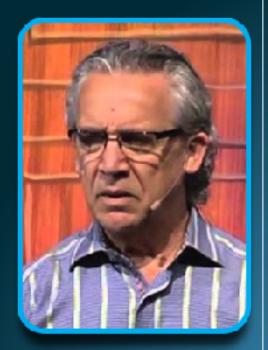






JESUS - A Spiritual Revolutionary Fully man. Not fully God.





NAR APOSTLE Bill Johnson

"Jesus emptied Himself of divinity and became man (see Philippians 2:7). While He is eternally God, He chose to live within the restrictions of a man who had no sin and was empowered by the Holy Spirit. In doing this, He provided a compelling model to follow."

Source: Bill Johnson and Randy Clark, The Essential Guide to Healing: Equipping All Christians to Pray for the Sick, Baker Publishing Group, Bloomington, MN, p 125.







JESUS – A Spiritual Revolutionary Fully man. Not fully God.





NAR APOSTLE Bill Johnson

"... Everything He did in His life and ministry He did as man who, though He was fully God, had set aside the privileges of His divinity in order to show us a model of the kind of life He would make available to each of us through His death, resurrection, and ascension..."

Source: Bill Johnson, Johnson, Face to Face with God: The Ultimate Quest to Experience His Presence. 2007; Charisma House, Lake Mary, FL, p 23.

"Jesus was (and is) God. Eternally God. That never changed. But He chose to live with self-imposed restriction while living on earth in the flesh—as a man. In doing so, He defeated sin, temptation, the powers of darkness as a man. We inherit His victory—it was for us. He never sinned!"

Source: Bill Johnson, FaceBook, 3/11/2011.







JESUS – A Spiritual Revolutionary Fully man. Not fully God.





NAR APOSTLE
David Yonggi Cho

"If we as Christians desire to do the work of God, then this desire has been placed within us by the Holy Spirit. Yet, as a divine person, we must learn to come into a personal relationship with Him. We just cannot depend upon our theological knowledge of God. We must learn to know Him. As we grow in our consciousness of the Holy Spirit, we develop a fellowship (koinonia) with Him. [...]

Without learning about the Holy Spirit, we shall never be able to learn about the fourth dimension. For it is the Holy Spirit that brings us into fourth dimensional living.

Source: David Yonggi Cho, The Fourth Dimension, [?] (Emphasis added.)











PRACTICAL

Why don't they preach the gospel?

Because they are too busy preach a 'better one'.

The 'WHOLE GOSPEL'.







GOSPEL – Of Power aka. Gospel Of The Kingdom



Different Gospel

PRACTICAL

HOW THE NOLR/NAR SEE THE CHRISTIAN GOSPEL

Partial gospel

Gospel of Salvation

Dead gospel

Powerless gospel

Gospel of the letter

Gaspel of division

Gospel that binds

Old (wineskin) gospel

Traditional/Religious gospel

Fact: Gospel brings conviction of sins to people who hear their sins are forgiven and are born again.

HOW THE NOLR/NAR SEE THEIR GOSPEL

Whole gospel

Gospel of the Kingdom

Living gospel

Power gospel (signs and wonders)

Gospel of the Spirit

Gospel of unity

Gospel that frees

New (wineskin) gospel

Revival gospel

(God's doing a new thing..)

Error: Gospel brings advances the kingdom of heaven in power on earth to convince people God is alive and kicking.







GOSPEL – Of Power aka. Gospel Of The Kingdom





Franklin Hall

"We're showing you in the service following, how you can live above sickness, get the adamic root power burnt out from your body, get your body saved from the adamic root sickness and never be sick again.

We will be bringing you wonderful testimonies. Our people are living many years without going back to the prayer line, never getting sick anymore, never getting tired anymore, and not having any more headaches, isn't that wonderful? [...]







GOSPEL – Of Power aka. Gospel Of The Kingdom





Franklin Hall

... Because we find that body felt as well as heart felt salvation simple is not known about too much today in the world.

Now it's wonderful to have Jesus in your heart, and we believe in the blood of Jesus, but a lot of people have Jesus on the inside and the devil's works on the outside.

A lot of the sinner's diseases are on the saints, the saints have the same identical diseases that the sinners have...







GOSPEL – Of Power aka. Gospel Of The Kingdom





Franklin Hall

... They have the sinner's ulcers, the sinner's cancers, the sinner's tuberculosis, why? Because they only got half saved, and then sad to say, they only got half a baptism. They got Jesus on the inside, they spoke in Acts 2, the 2:4 tongues, seems like that's all they know, Acts 2:4. Do you know ladies and gentleman, there's 47 verses of that wonderful Pentecostal chapter.

Lets' take the whole Bible, take the whole blessings, the whole redemption, the whole salvation that Jesus Christ loves."

Source: Franlin Hall, The Hall Deliverance Foundation...Franlin Hall Intro https://www.youtube.com/embed/7BaynoTX-YA?

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GOSPEL – Of Power aka. Gospel Of The Kingdom





NAR NEW BREED Todd Bentley

Uses Romans 15:17-19:

"I'm going to make a statement that you might not believe; you might even find it offensive. Fortunately, its not just my opinion; I got it from the apostle Paul who picked it up from Jesus - so don't get upset with me! Here it is: You haven't fully preached the Gospel of Christ if you haven't done it with miracles, signs, and wonders."

Source: Todd Bentley, The Reality of the Supernatural World: exploring heavenly realms and prophetic experiences, Destiny Image Publishers; Shippensburg, PA. 2008,

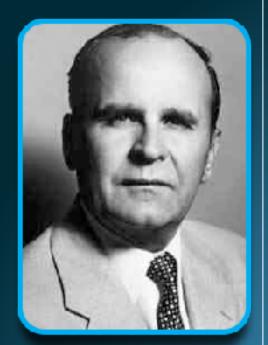






GOSPEL – Of Power aka. Gospel Of The Kingdom





William Branham

"So I believe that we'll take God's Word as the Rule and to go into all the world and preach the gospel. The gospel came not in word only but through power and demonstration of the Holy Spirit. So the gospel is demonstrating the power of the Holy Spirit.

I went into nations where they say, "Now we don't want missionaries. We know more about it than you do. But the thing we want to see is somebody who's got faith enough to make God's Word manifest." That's what they want to see. And that's how they get converted. That's how they find Christ. It's because they believe in that manner."

Source: William Branham, William Branham The Sound of God's Voice, https://www.youtube.com/watch?v=kNRiseuroAQ, Uploaded on Feb 27, 2011.









GOSPEL – Of Power aka. Gospel Of The Kingdom





Oral Roberts

Page 12

THE VOICE OF BEALING

Documber, 1980



How To Receive DELIVERANCE

By ORAL ROBERTS

From "I You Need Healing Do These Things"
Our Book-of-the-Month

 Know that God's Will is to Heal You Practically everyone recognizes the fact of God's healing power. Mortal acceptance is not enough. We must have personal, active faith in God for our own healing.
 It is my sincere belief that Christ's Jeach

It is my sincere belief that Christ's function the cross includes all people everywhere and it all generations. The apostle Peter writes of Jesus. "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live arto right-schmest, by whose stripes ye were booled." (I Peter 2.24).

The propert Isolah had known that Christ would be the Savier and bealer over seven hands of years before the crucificon. Said he, "But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed." (Series 53.6)

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Both Isninh and Peter declare that there is healing in Eis stripes. Someone recently pointed out to me that in Pfinte's Hall of Judgment the Reman apparer of Jesus

Oral Roberts Healing Campaigns

Fhila leiphia, Pa. Dec. 1-10 Netropolitan Auditorium New York City . . Jan. 5-14 St. Nicholas Arera

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Por further information: Subscribe to "HEALING WATERS"— "America's Healing Magnine" Price \$1.00 per year. Address: HEALING WATERS, Tu-

as long as there is ain in the person's life.

Sin is a dominating thing and it produces
a division in the seul. Faith lies dormant

nuder me, and I say to this man, go, and he geeth; and to another, come, and he cometh; and to my servant, Do this and he doeth it." (Matthew 8.3-15).

Remember that the woman with the issue of bleed also used a point of contact which helped her set the time for healing. She and, "If I my touch but His clothes I shall be whele." There was no healing in His clother, but touching the clother helped her release her faith and her faith made her whele. That's why God gives us a point of centact. The book of Acts tells how that handkerchiefs or aprons were sent from the body of the apostic Paul to the sick and demon-possessed and how that through these little faithelaths deliverance was wrought. These cloths became points of contact and when placed upon the body of the rick and afflicted, the captives turned their faith loose and were set free. I, two, have been impressed and directed of the Lord to carry on the ministry of healing through cloths so that we are sending









GOSPEL – Of Power aka. Gospel Of The Kingdom



It is my sincere belief that Christ's death on the cross includes all people everywhere and in all generations. The apostle Peter writes of Jesus, "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto right-eousness, by whose stripes ye were healed." (I Peter 2:24).

The prophet Isaiah had known that Christ would be the Savior and healer over seven hundred years before the crucifixion. Said he, "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed" (Isaiah 53:5).

Both Isaiah and Peter declare that there is healing in His stripes. Someone recently pointed out to me that in Pilate's Hall of Judgment the Roman scourger of Jesus inflicted thirty-eight stripes on His back. Also the medical world says there are thirty-eight major diseases. If this is true then for every disease there is a healing stripe on the flesh of Jesus' back.

- 1. Know that God's Will Is to Heal You
- 2. Remember that Healing Begins Within
- Use a Point of Contact for the Release of Your Faith.
 - 4. Turn your faith loose now!
 - Close the case for victory.
 - 6. Join yourself to companions of faith.

I have asked myself this question: What if I had been a member of a church whose minister and people were unfriendly toward healing and to people who had been healed? What would I have done in a moment of weakness and despondency if these people failed to encourage me or if they ridiculed me? How can I who have been healed by a miracle receive help from a church that denies the possibility and reality of the miracle of healing wrought in me by faith in God? How would I feel if the minister ridiculed the people who had prayed the "prayer of faith" for my healing?

There is only one answer to this problem: those receiving deliverance by faith in God should, by all means, join themselves with the church that believes in Bible deliverance and that will provide for them an atmosphere of faith and hope.









Gordon Lindsay

THE WHILE OF BEALING

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THE INTEREUPTED MIRACLE

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GOSPEL – Of Power aka. Gospel Of The Kingdom





Gordon Lindsay

TWO FATEFUL ERRORS

We are now in a position to note two fateful errors that the Church makes in the matter of Divine Healing, First: Al-though it is generally accepted that a God-anointed teaching of the Word is required before ordinarily a true work of conversion may take place, often the same persons will not concede the Spirit of God the same opportunity in the matter of healing. Too often they will encourage the sick person to be prayed for without teaching and may resent it if the minister advises the sick person first to prepare his heart. Second, although they will encourage a penitent sinner, to believe in the FINISHED WORK of salvation, some with fine inconsistency will reproach those who deal the same way in securing the healing of the sick. Some mischievously will point to some sick person who was supposed to have thought he was healed and who is still sick. This is criminal un belief. It is similar to the act of one who would discourage a sinner from getting saved, by pointing to some backslider, who once thought he was saved but is now backslidden. Let God be true and every man a liar! According to God's Word they were saved if they truly believed. So the sick person is healed if he believes. Both salvation and healing are a Finished Work of Calvary.

THE INTERRUPTED MIRACLE

Of course, if the new convert allows doubts to take refuge in his heart, the work of salvation becomes a miscarriage. The sick person who has received healing, may likewise lose it if he allows doubts to secure a foothold in his heart. Did not Peter walk on the water? Yes, and it was truly a miracle. But the miracle miscarried when a doubt crept into his heartwhich, we may add, was caused by Peter looking at the waves instead of Christ. Healing is a Finished Work, as far as God is concerned. But we have to appropriate it, and not allow the enemy to challenge our right to it. Peter declares,

"by whose stripes ye were healed." (Read also Isa. 53 and Matt, 8:14-17). We do not pray healing down from heaven or persuade God to do what was fulfilled at Calvary. What we do is to appropriate healing in identically the same way that the sinner appropriates salvation.

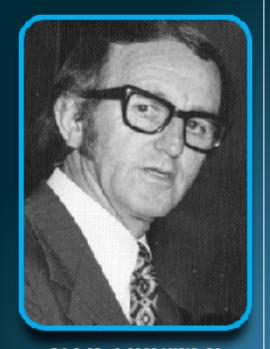






GOSPEL – Of Power aka. Gospel Of The Kingdom





NAR APOSTLE Frank Houston

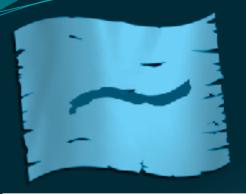
"One of our self-confessed Pentecostals brought him a book with the interesting title 'A Man Sent From God'.

Gordon Lindsay had captured what to Frank were amazing insights into the prophetic ministry of William Branham at the height of his ministry [...]

'This man could tell people all about themselves, even to where they lived and their phone number. Isn't that marvellous,' he said to me...

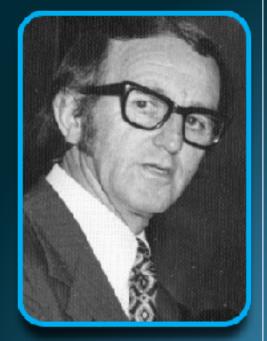






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NAR APOSTLE Frank Houston

'Sounds like fortune telling.' I was sceptical [sic].

'But he also healed the sick and he gives scriptural references for what he did.'

'Frank, don't get carried away with such things,' I warned...

[...] Next Sunday's sermons contained references to the book. Statements concerning the possibility of Jesus healing without the aid of medicine stirred up some objections from the congregation [...] This was a spiritual dimension untapped by most Salvation Officers he knew."

Source: By Hazel Houston, Published 1989 (UK: Scott Publications), Being Frank, pg. 54-56.

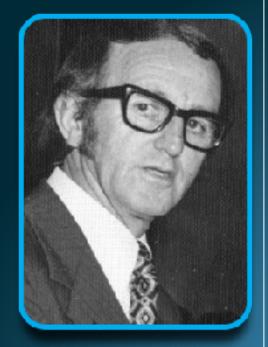






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NAR APOSTLE Frank Houston

"When he brought us an early morning cup of tea, Frank told him about this strange feeling he had.

'David, I feel I know something but I don't know what I know. How can this be?

'So you have had one of those experiences.' He didn't sound at all surprised.

'Then you know what I mean.'

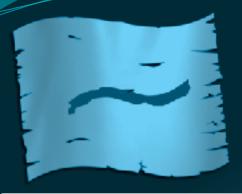
'I've had that kind of experience as well. God's given you a revelation but He's missed your head and hit your heart. If you ask God He will show you what it is.'

Frank saw this as the sure way to solve the mystery. Fervently he spoke in tongues and prayed.

'I know what it is,' he shouted. 'Healing is in the atonement.'

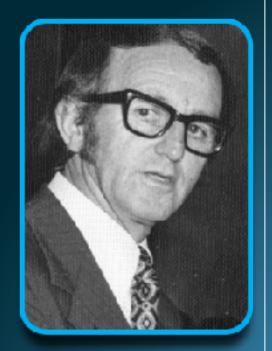






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'Didn't you know that?' David was surprised. He picked up the Bible from the bedside table and turned to Isaiah 53. "He was wounded for our transgressions, bruised for our iniquities, the chastisement of our peace was upon Him and by his stripes we are healed,' he read to us.

'The thought is repeated in Matthew 8:17. "He himself took our infirmities and bore our sickness', [sic] while Peter repeats the words [sic] "by whose stripes we are healed." David knew all the answers. [...] Certainly the thought that Jesus died for sickness as well as sin, both of which came with the fall of man, was something totally new.

'You can accept healing like you accepted salvation,' David assured us."

Source: By Hazel Houston, Published 1989 (UK: Scott Publications), Being Frank, pg. 68-70.







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NAR APOSTLE
Phil Pringle

"There's a big difference between truth and fact. The facts are you might have a bad back but the truth is you're healed. The facts are you might have continual illnesses through your body but the truth is you're perfectly made whole by the power of Jesus dying on that cross.

Don't let Him die in vain! Don't let Him take thirty nine stripes across his back for nothing! Reach out and take a hold of all that He purchased for you from heaven."

Source: Phil Pringle, Day 3: Friday, Presence Conference 2012, 13/04/2012.







GOSPEL – Of Power aka. Gospel Of The Kingdom





NAR APOSTLE Os Hillman

"The simplest way to understand the distinction between the two kingdoms is to recognize that the gospel of salvation deals only with the salvation of your soul. The gospel of the kingdom deals with all things the cross affected, including not only salvation but also the reconciliation of all things—including the material world that was lost in the fall."

Source: Os Hillman, The Difference Between the Gospel of Salvation and the Gospel of the Kingdom, Charisma Mag, http://www.charismamag.com/spirit/spiritual-growth/17652-the-difference-between-the-gospel-of-salvation-vs-gospel-of-the-kingdom, Published 08/05/2013.

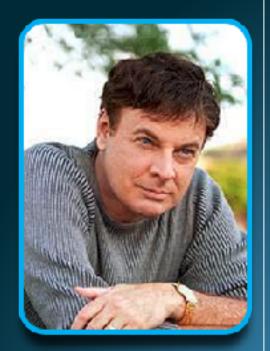






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NAR APOSTLE Lance Wallnau

"The gospel of salvation will get you to heaven. The gospel of the kingdom will get heaven to earth. And if we're not doing the gospel of salvation and the gospel of the kingdom, then we're not punching with both hands."

Source: Lance Wallnau at Embassy Church, Lance Wallnau: The 7 Mountains, https://vimeo.com/24483642; Uploaded Tuesday May 31. 2011 at 4:26 PM EST.







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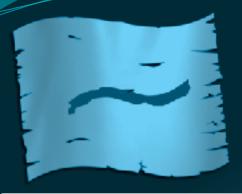
"Jesus became poor regarding the wealth of this world on the cross, that those who receive Him may become rich with the wealth of this world."

Source: Phil Pringle, Riches, PhilPringle, PHIL PRINGLE | BIBLE STUDY, https://philpringle.wordpress.com/2015/09/02/riches/, Published 02/09/2015.

"Here is a person who raised the dead, healed the sick, displayed complete prowess over demons and the devil, revealed truths regarding God, man and the entire purpose of God that have withstood every kind of test and scrutiny. This person was not a spiritually poor person. Rather it was because of His spiritual wealth that he was able to go to the cross and bear away the curses that afflict mankind. [...] Jesus became poor regarding the wealth of this world on the cross, that those who receive Him may become rich with the wealth of this world."







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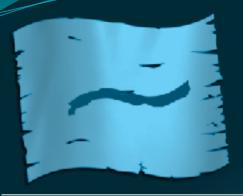
NAR APOSTLE Os Hillman

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NAR APOSTLE
Phil Pringle

"1 Peter 2:24-25 – "..by whose stripes you were healed."

"Were healed" – past tense. No matter what the illness was, it has been healed, whether physical, emotional, mental. There's always a difference between facts and truth! Appropriating truth is a fight, just like Joshua possessing Canaan. God said, "I have given you the land' before they have even set foot there!

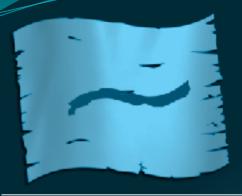
Appropriating truth into our lives is a fight against giants who try to oppose us possessing what is ours in Christ!

We appropriate truth (like 'we are' healed) with our mouth wielding the sword of the Spirit – the 'Word of God!

SPEAK TRUTH TODAY, INSTEAD OF JUST THE FACTS!"







GOSPEL – Of Power aka. Gospel Of The Kingdom





NAR APOSTLE Os Hillman

"One of the problems in the church today is that we often talk about "escaping this evil world" through the rapture instead of influencing the world. Some research tells us that as much as 60 percent of the population of the country of Nigeria may be born again. Yet the culture has some of the greatest problems with crime and corruption of any nation in the world. That is because the gospel of salvation has been the primary message."

Source: Os Hillman, The Difference Between the Gospel of Salvation and the Gospel of the Kingdom, Charisma Mag, http://www.charismamag.com/spirit/spiritual-growth/17652-the-difference-between-the-gospel-of-salvation-vs-gospel-of-the-kingdom, Published 08/05/2013.





"The following comparison between attributes of the gospel of the kingdom and the gospel of salvation provides a better understanding of the two. When Jesus prayed the Lord's Prayer, He prayed for the manifestation of what was happening in heaven to happen on earth: "Our Father in heaven, hallowed be Your name. Your kingdom come. Your will be done on earth as it is in heaven." His emphasis was more than salvation.

Gospel of Salvation	Gospel of the Kingdom
Focus: Evangelism/salvation	Focus: Taking dominion
Eternal, heavenly focus	Material, social, earthly, secular
Addresses only the soul	Addresses soul and body
"Rapture escape" mentality	"Possess the land" mentality
Sacred vs. secular—dualism	Impacts all aspects of society
Goal: Transaction, "win the next soul"	Goal: Influence through servanthood, godly leadership, active faith
Example: Nigeria	Example: Almolonga, Guatemala

This diagram shows the contrast between the gospel of salvation and the gospel of the kingdom. One is passive; the other is active, with a goal of taking possession, as Joshua was instructed."